

PRAISE & WORSHIP

JULY 25, 2010

Gathering in Praise & Worship

Worship in Singing

Worship in the Word

Scripture Reading—Isaiah 53:1-12

Worship in Prayer

Our Father which art in heaven, Hallowed be thy name.
Thy kingdom come, Thy will be done in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, for ever. Amen.

Worship in Giving

Worship in the Word

Sermon

MAN OF SORROWS

Pastor Rick Hill

Worship in Communion

As we prepare for Communion we invite all believers to examine themselves in light of their relationship with God. All, who understand its meaning, confess Jesus Christ as Lord in word and life, are accountable to their congregation and are living in right relationship with God and others are invited to participate.



Worship in Reflection

ISAIAH 53:1-12

THE MESSAGE

¹ Who believes what we've heard and seen?
Who would have thought God's saving power would look like this?

²⁻⁶ The servant grew up before God—a scrawny seedling,
a scrubby plant in a parched field.
There was nothing attractive about him, nothing to cause us to take a second look.
He was looked down on and passed over,
a man who suffered, who knew pain firsthand.
One look at him and people turned away.
We looked down on him, thought he was scum.
But the fact is, it was our pains he carried—
our disfigurements, all the things wrong with us.
We thought he brought it on himself,
that God was punishing him for his own failures.
But it was our sins that did that to him,
that ripped and tore and crushed him—our sins!
He took the punishment, and that made us whole.
Through his bruises we get healed.
We're all like sheep who've wandered off and gotten lost.
We've all done our own thing, gone our own way.
And God has piled all our sins, everything we've done wrong, on him, on him.

⁷⁻⁹ He was beaten, he was tortured, but he didn't say a word.
Like a lamb taken to be slaughtered and like a sheep being sheared,
he took it all in silence.
Justice miscarried, and he was led off—
and did anyone really know what was happening?
He died without a thought for his own welfare,
beaten bloody for the sins of my people.
They buried him with the wicked, threw him in a grave with a rich man,
Even though he'd never hurt a soul or said one word that wasn't true.

¹⁰ Still, it's what God had in mind all along, to crush him with pain.
The plan was that he give himself as an offering for sin
so that he'd see life come from it—life, life, and more life.
And God's plan will deeply prosper through him.

¹¹⁻¹² Out of that terrible travail of soul,
he'll see that it's worth it and be glad he did it.
Through what he experienced, my righteous one, my servant,
will make many "righteous ones,"
as he himself carries the burden of their sins.
Therefore I'll reward him extravagantly—
the best of everything, the highest honors—
Because he looked death in the face and didn't flinch,
because he embraced the company of the lowest.
He took on his own shoulders the sin of the many,
he took up the cause of all the black sheep.